

# Minutes of the April 09, 2025, Board Meeting of the Southeastern Connecticut Regional Resources Recovery Authority Held at the Gales Ferry Office & via Zoom

#### 1. CALL MEETING TO ORDER

Joe Bragaw called the meeting to order at 2:00 PM.

#### 2. ROLL CALL

| Joe Bragaw      | East Lyme Representative | V | Alan Ladd        | North Stonington Representative  | Р |
|-----------------|--------------------------|---|------------------|----------------------------------|---|
| , ,             | East Lyme Alternate      |   |                  | North Stonington Alternate       |   |
| Justin Porter   | Representative           | V | Phillip Whitman  | Representative                   | Α |
| Todd Babbitt    | Griswold Representative  | Р | Brian Long       | Norwich Representative           | Р |
|                 | •                        |   |                  | Norwich Alternate                |   |
| Stacey Leitch   | Groton Representative    | P | Jeff Dewey       | Representative                   | Α |
|                 | Groton Alternate         |   |                  |                                  |   |
| David McBride   | Representative           | A | Jared Harris     | Preston Representative           | Α |
| Steve Masalin   | Ledyard Representative   | Р | Adam Collins     | Preston Alternate Representative | A |
|                 | Ledyard Alternate        |   |                  |                                  |   |
| Joe Lozier      | Representative           | Α | Cheryl Blanchard | Sprague Representative           | Р |
| Ronald McDaniel | Montville Representative | V | Paul Copenhagen  | Sprague Alternate Representative | A |
| John Carlson    | Montville Alternate      | A | Jill Senior      | Stonington Representative        | Р |
|                 | New London               |   |                  |                                  |   |
| Brian Sear      | Representative           | A | Gary Schneider   | Waterford Representative         | V |
|                 | New London Alternate     |   |                  | Waterford Alternative            |   |
| Steve Lee       | Representative           | A | Daniel Matheson  | Representative                   | A |

P = Present, V = (Virtual), A = Absent

# Quorum present

Others: David Aldridge, SCRRRA Executive Director (P); Liz Chuff, Operations Manager (P). Robin Cano, SCRRRA Operations Administrator (P); Chris Roman, SCRRRA Finance Manager (P); Rich Barger, SCRRRA Legal Counsel (V); & Jim Bolduc, SCRRRA Consultant (V)

Motion to Add Discussion and Possible Vote Regarding a Resolution for the Acceptance of the DEEP MMI Grant as 8.VII. Discussion: None

Majority were in favor, none were opposed. (Motion by Cheryl Blanchard, 2<sup>nd</sup> by Stacey Leitch)

3. PUBLIC COMMUNICATION AND CORRESPONDENCE -

None

### 4. ACT ON MINUTES OF MEETINGS HELD ON MARCH 12, 2025

Majority was in favor; none were opposed. (Motion by Steve Masalin, 2<sup>nd</sup> by Todd Babbitt)

#### 5. FINANCE REPORTS

Dave Aldridge reviewed February's Finance Report

Motion to Approve Finance Report as Presented Discussion: None Majority were in favor, none were opposed. (Motion by Stacey Leitch, 2<sup>nd</sup> by Cheryl Blanchard)

#### 6. WOOD GRINDING REPORT

The wood grinder motor was transported to the CAT facility in Milford, MA on 3/20/25 to repair a significant oil leak. Update from CAT as of 4/8/25: five leaks were found due in part to bad castings: waiting on a part that should arrive on 4/9/25; anticipated pickup date 4/10/25.

#### 7. **AUTHORITY CALENDAR**

Mr. Aldridge reviewed the Authority Calendar for April.

#### 8. EXECUTIVE DIRECTOR REPORTS

PROJECT:

#### I. Healthcare

Our broker, Assured Partners, recommends staying with our current Blue Cross/Blue Shield Plan. As for dental & vision, there is no increase; Group Life +2% due to natural aging: LTD+1% due to natural aging.

#### II. Organics Update

After conducting a tour of both WeCare Denali & Black Earth Compost on March 26<sup>th</sup>, we have drafted several follow-up questions for the proposers which should assist the Executive Committee with making a Board recommendation at the April Executive Committee Meeting. We have received our official MMI Grant award letter from DEEP, and confirmation from the USDA that their grant is still active and will be awarded.

# III. Recycling Update

The composition audit called for in our contract with Casella will be conducted on Saturday, April 19th. Casella has offered the SCRRRA Board a tour of the renovated Willimantic Facility.

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# IV. Outreach Media Update

Liz reviewed updates to the SCRRRA website.

# V. <u>Legislative Update</u>

Mr. Aldridge had particularly good conversations with John-Michael Parker, the Chairman of the Environment Committee & Aundre Baumgardner in Mystic about these bills. Mr. Aldridge has been asked to speak at CT Waste Reduction Advocacy Day event at the legislative office building regarding SCRRRA's position on these bills. TCORs will be present to assist with disseminating the information to all reps that attend.

# VI. Subcommittees

After Mr. Aldridge sent out a request for participation to discuss Recycling Contamination Reporting, he received 3 responses.

# VII. <u>Discussion and Possible Vote Regarding a Resolution for the Acceptance of the DEEP MMI Grant</u>

We received a letter from DEEP regarding our award. There are 3 steps that we need to submit to move forward: 1) Identify individual authorized to execute necessary documents regarding the Agreement with the State of Connecticut, DEEP. 2) Provide Certificate of Insurance documents. And 3) Deed to show proof of ownership of property.

Motion for the Board to Approve the Resolution as Presented Discussion: None Majority were in favor, none were opposed. (Motion by Ron McDaniel, 2<sup>nd</sup> by Stacey Leitch)

# 9. **New Business**

Attorney Rich Barger informed the Board of a recent RACT change of law and how it effects SCRRA.

#### 10. EXECUTIVE SESSION

None

#### **ADJOURNMENT**

Joe Bragaw requested a motion to adjourn the meeting. The motion to adjourn was made. by Steve Masalin and seconded by Brian Long and was approved unanimously. There being no other business to discuss, the meeting was adjourned at 3:13PM.

Gary Schneider Secretary